

STATE OF SOUTH CAROLINA

(Caption of Case)
APPLICATION OF
AFFORDABLE PHONE SERVICES, INC.
D/B/A HIGH TECH COMMUNICATIONS
FOR CERTIFICATION AS AN ELIGIBLE
TELECOMMUNICATIONS CARRIER

195252
BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2008 - 249 - C

(Please type or print)

Submitted by: Charlotte Lacey
Address: 1720 Windward Concourse, Suite 115
Alpharetta, Georgia 30005

SC Bar Number:

Telephone:

Fax:

Other:

Email: clacey@telecomcounsel.com

770-232-9145

678-775-1195

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: _____

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	

Lance J.M. Steinhart, P.C.

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2008 SEP 25 PM 1:02

Also Admitted in New York
and Maryland

SC PUBLIC SERVICE
COMMISSION

Telephone: (770) 232-9200
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September 24, 2008

VIA OVERNIGHT DELIVERY

Mr. Charles Terreni
Chief Clerk of the Commission
South Carolina Public Service Commission
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(803) 896-5100

Re: Affordable Phone Services, Inc. d/b/a High Tech Communications
Docket No. 2008-249-C

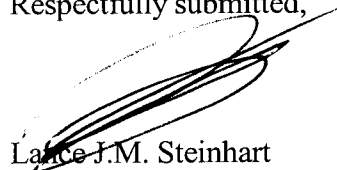
Dear Mr. Terreni:

Attached please find an original and twenty-five (25) copies of Affordable Phone Services, Inc.'s Affidavit.

I have enclosed an extra copy of this letter to be date-stamped and returned to me in the self-addressed, postage prepaid envelope I have provided.

If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me. Thank you.

Respectfully submitted,



Lance J.M. Steinhart
Attorney for Dialtone & More, Inc.

cc:

Lessie Hammonds – ORS via e-mail: lhammon@regstaff.sc.gov

Scott Elliott via e-mail: selliott@elliottlaw.us

Jackie Livingston via e-mail: jlivingston@elliottlaw.us

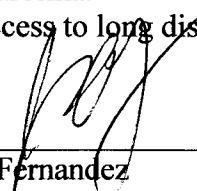
AFFIDAVIT

STATE OF FLORIDA)
) SS.
COUNTY OF MARION)

I, Joseph Fernandez, being duly sworn upon oath, do hereby depose and state as follows:

1. My name is Joseph Fernandez. I am employed by Affordable Phone Services, Inc. d/b/a High Tech Communications ("High Tech") as CEO. My business address is 2855 SE 58th Avenue, Ocala, Florida 34471. I am authorized by High Tech to make this Affidavit on its behalf, and it is given upon my personal knowledge. This Affidavit is given in support of the company's application to be designated as an Eligible Telecommunications Carrier in Docket No. 2008-249-C.

2. On behalf of High Tech, I declare the following:
 - (A) High Tech will provide Lifeline and Link-up service in a timely manner throughout its designated service area upon reasonable request of an eligible consumer;
 - (B) High Tech will provide service supported services through its own facilities or a combination of its own facilities and resale of another carrier's services;
 - (C) High Tech will advertise in media of general distribution the availability of lifeline and link-up services and the applicable charges.
 - (D) High Tech will file a two -year advertising and outreach plan as required by the Commission promulgated rules prior to offering Life-Line and Link-up Services in the State of South Carolina.
 - (E) High Tech will provide equal access to long distance carriers.



Joseph Fernandez
CEO of
Affordable Phone Services, Inc. d/b/a High Tech
Communications

Subscribed and sworn to before me this 19 day of Sept., 2008.



Notary Public

My Commission expires:

7/17/2012

